

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Wm. L. Hilton*

SEND GREETING:

WHEREAS, *I*, the said *Wm. L. Hilton*
in and by *a* certain *promissory* note..... in writing, of
even date with these presents, *am* well and truly indebted to.....

in the full and just sum of *One Thousand Ninety six & 67/100 (\$1,096.67)*
Dollars, to be paid *Three (3) months from date*

with interest thereon from..... at the rate of *8* per cent. per annum to be
computed and paid.....

until paid full; all interest not paid when due to bear interest at the same rate as principal. and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fees.....
besides all costs and expenses of collection, to be added to
the amount due on said note..... to be collectible as a part thereof, the same to be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all which is secured under this mortgage) as in and by the said note....., reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Wm. L. Hilton*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to *me*, the said.....

..... in hand well and truly paid by the said.....

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Dobson Lumber Co.*

All that certain piece, parcel or lot of land situate, ly-
ing and being in the State and County aforesaid
in the town of Greer; Beginning at a point on W.M.
Thompson's and W. D. Mc Cosh's corner and runs
thence in a Northward direction 105 feet to an
unnamed street; thence with the said street in
a Westward direction 183 feet to an alley, thence
with said alley in a Southward direction to
W. M. Thompson's line, thence Eastward with
Thompson's line to the beginning corner, this being
the same land conveyed to me by A. B. Holtzclaw
by deed dated April 19th. 1909, and recorded in
office of R. M. C. for Greenville County in Book
8 page 81.

*This Mortgage Satisfied in Full
this 14th day of March 1911
James R. B. [Signature]
Attorney in Fact
GREENVILLE COUNTY, S. C.*

*SEE SATISFACTION
HERE TO ATTACHED*

*Witness
Schwartz*

[Signature]