

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*John M. Austin*

SEND GREETING:

WHEREAS, *I*, the said *John M. Austin*  
in and by *a* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Peoples Bank of Fountain Inn.*  
in the full and just sum of *thirteen thousand*  
Dollars, to be paid *November 1st, 1923.*

with interest thereon from *maturity* at the rate of *four* per cent. per annum to be  
computed and paid *annually in advance*  
until paid in full; all interest not paid when due to bear interest at the same rate as principal. and if any portion of principal or  
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Five per cent.*

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *John M. Austin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Peoples Bank of Fountain Inn.*  
according to the terms of the said note, and also in consideration of the further sum of *three* Dollars, to *me*, the said

*John M. Austin*  
in hand well and truly paid by the said

*Peoples Bank of Fountain Inn.*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *Peoples Bank of Fountain Inn.*

All that certain piece, parcel or tract of land lying in  
Lawn Township, County and state aforesaid, bounded on the  
North by lands of Frank Austin estate, now owned by G. B. Du  
on the east by border lands and Mrs. Cleward, on the south by  
of G. W. Sullivan and on the west by lands of Mrs. Cleward, R.  
and Major, containing 350 acres, more or less, being the same  
to John M. Austin by his father F. M. Austin and being the same  
tract of land deeded to F. M. Austin by D. P. Verner Master in Green  
County by deed dated Oct. 7, 1887, recorded in R. M. C. office for  
County in Book VII at page 50, this conveyance being of 250 acre  
more or less, the tract containing 350 acres, however, by a new  
all of which lands are fully set forth by metes, and bounds,  
courses and distances, upon a plat of same made by J. A. A.  
Surveyor, Aug. 23, 1916.

Also all that other piece, parcel and tract of land in the  
and state aforesaid, in Oaklawn township, containing 35.97  
more or less bounded on the north by lands of Sam Berry and  
E. F. Dwyer, on the east by lands of Katrie Mfg. Co. and on the  
west by lands of Katrie Mfg. Co. and W. A. Ross, all of which  
fully set forth upon a plat of said lands by C. M. Furman, Jr. on  
dated Jan. 24, 1923, and being a portion of the lands conveyed  
J. M. Austin by Katrie Mfg. Co. by deed dated Feb. 9, 1917, recorded  
in said office in Book 52 at page 303.

Also all that other piece, parcel and tract of land in the  
and state aforesaid, in Oaklawn township containing 1.97 acres  
more or less, bounded on the north by lands of R. C. Scott and W.  
Rogers, on the east by lands of B. F. Sherman, on the south by  
lands of Katrie Mfg. Co. and on the west by lands of Katrie  
Co. and W. A. Ross, all of which is fully set out upon a pla  
of same by C. M. Furman, Jr. Engineers, dated Jan. 24, 1923, and  
being a portion of the lands conveyed to the said J. M. Aust  
by Katrie Mfg. Co. by deed dated Feb. 9, 1917, recorded in said

RELEASED BY  
WALKER, EVANS & COGSWELL CO.  
AT THE OFFICE OF THE  
RECORDER OF DEEDS  
NO. 1235  
Fountain Inn, S. C.  
11/1/23