

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *J. A. Ricker*, the said *J. A. Ricker*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Eleven hundred*
Dollars, to be paid *monthly*

with interest thereon from *date* at the rate of *ten per cent* per annum to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal, and any portion of principal or
interest due any time past due and unpaid; then the whole amount evidenced by said note, to become immediately due on the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. A. Ricker* the said *J. A. Ricker* *2850*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

H. P. Burbage
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. A. Ricker
in hand well and truly paid by the said
H. P. Burbage
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *H. P. Burbage*

All that certain piece of land located in the County and State aforesaid, just outside of the City limits of Greenville, S.C. on the Laurens road, in what is known as Hampton Annex, and being known and designated as lot # 30 having a frontage of fifty feet on Paine street and a depth of one hundred and fifty feet on Dacuin Ave. as shown by plat made by C. M. Furman, Jr., said plat being recorded in R. M. C. Office for said County, and being the same lot of land conveyed to J. A. Ricker by H. P. Burbage, on January 31st, 1923.

Also all that other certain piece of land situate in said County and State just outside of the City limits of the Laurens Road, in what is known as Hampton Annex and being known and designated as lot # 31, and having a frontage of fifty feet on Paine Street and a depth of one hundred and fifty feet, adjoining lots #s 30, 32 and 29, see plat above referred to. This mortgage is given to secure the balance of the purchase money.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received *I* hereby assign,
transfer and set over to
South Carolina National Bank
the within mortgage and the note which the same
secures, without ~~charge~~.
This, the *11* day of *Apr* A.D. 1928.
H. P. Burbage

Assignment Recorded
April 11th 1928,
at 4:05 P.M.

In the presence of
Wm. E. Henderson
Ernest Patton

LIEN RELEASED BY SALE UNDER FORECLOSURE
DAY OF *Sept* A. D. 1930
SEE JUDGEMENT VOL. No. *8-1117*

Satisfied and Cancelled on
Record to *W. E. Henderson*
at *3:25 P.M.* of *1930*