

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *W. L. Pitman and Bertha Fleming Pitman*

SEND GREETING:

WHEREAS, *We*, the said *W. L. Pitman and Bertha Fleming Pitman*
in and by *W. L. Pitman* certain *obligation* note in writing, of
even date with these presents, *we are* well and truly indebted to

in the full and just sum of *Eleven hundred*
Dollars, to be paid *1/2 Jan. 1st. 1924, 1/2 Jan. 1st. 1925, 1/2 Jan. 1st. 1926*
12th

January 6
with interest thereon from *Jan. 1st. 1924* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest *not paid when due to bear interest at the same rate as principal and if any portion of principal or*
interest be at any time past due and unpaid; then the whole amount evidenced *by said note* to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *We* the said *W. L. Pitman and Bertha Fleming Pitman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
W. L. Pitman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us*, the said
W. L. Pitman and Bertha Fleming Pitman
in hand well and truly paid by the said *W. L. Pitman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *W. L. Pitman his heirs and assigns*

*All that certain piece parcel or tract of land situate lying
and being in the State and county aforesaid on the head-
waters of much creek, and running as follows:
Beginning on a pine 34 and running thence N. 23 E.
24.45 chs. to a R.O. thence N. 55 3/4 E. 18.50 chs. to Red oak
down thence S. 74 E. 32.50 chs. to a white oak on branch
thence down the branch to a stake on said branch, thence
S. 28 W. 64.34 chs. to a stake thence S. 16 3/4 E. 16.00 chs. to the
beginning corner and containing more or less (91) acres more
or less. See Vol. 22 at page 342 and Vol. 6 at page 12 in
Recorder's office for Greenville County.
For Probate Court record see Apt. 34 File 99, for original
Will of W. L. Fleming and Book 21 page 134 to 135, for
record of Will in said office.*