

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Jessie L. Weathers* ^{settling full} _{partied}
SEND GREETING:

WHEREAS, I, *Jessie L. Weathers*
in and by *my* certain *note* _{and mortgage} in writing, of
even date with these presents, *well and truly indebted to*
Jas. M. Richardson, Attorney

in the full and just sum of *Three Hundred (\$3500.00)*
Dollars, to be paid *after date*
the note having in _{the mortgage is}
March 13th ₁₉₂₅
Pearle R. Daniel

with interest thereon from *March 13th*
computed *at the rate of* _{per cent. per annum to be}
4 1/2 _{per cent.}

until paid in full; an interest not paid when due to bear interest *at the rate of*
interest be at any time past due and unpaid; then the whole amount evidenced by said note *to be*
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *per cent.*

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, *Jessie L. Weathers*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Jas. M. Richardson, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*
Jessie L. Weathers
in hand well and truly paid by the said *Jas. M. Richardson, Attorney*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Jas. M. Richardson, Attorney*

All that tract of land in the County and State aforesaid, containing 15-1/2 acres, more or less, and being all of the tract of land conveyed to me by L.B. Armstrong, by deed recorded in the Office of R.M.C. for Greenville County in Book 71, at page 261. Beginning at an iron pin on Pollard's line and running thence S. 14-1/4 W. 18.30 to stone; thence N. 42-1/2 W. 9.00 to stone; thence N. 20-1/2 W. 7.30 to stone; thence N. 17-1/2 W. 4.47 to stone; thence S. 89-1/2 E. 14.82 to the beginning, bounded by lands of C.W. Templeton, H.B. Armstrong and Mimie Pollard. Also all that other tract of land in the County and State aforesaid just outside the incorporate limits of the Town of Mountain Inn, containing 2.05 acres, more or less, on the north side of Babb Street, bounded by lands of D.M. Garrett, G.T. Knight, C & W. C. Ry. and Babb St. Beginning at an iron pin on said Street, Garrett's corner and running thence N. 1 E. 7.55 to right of way of Ry.; thence N. 87 E. 1.31 to iron pin; thence N. 84-1/2 E. 1.06 to iron pin; thence S. 1 E. 4.78 to iron pin on Babb Street; thence - 84-1/2 W. 3.20 to the beginning. Being the same conveyed to me by L.B. Armstrong by deed recorded in said office in Book 48, at page 547.

For value received We the Executors of the Estate of Mrs. M.J. Richardson hereby transfer the within Note and Mortgage to Mrs. Pearl R. Daniel without recourse.

Wit.
C.E. Mayfield
W.G. Stewart

Jan. 24, 1925.

Pearl R. Daniel
J. Furman Richardson
Executors

Assignment recorded March 13th, 1925.

For Release to this mortgage see Book 204 Page 271

3285
RECORDED
SATISFIED AND CANCELLED BY
DAY OF
MARCH
1925
Jas. M. Richardson
GREENVILLE COUNTY, S.C.
Attorney