

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Louis C. Palmer SEND GREETING:
WHEREAS, I, the said Louis C. Palmer

in and by my certain promissory note in writing, of even date with these presents, and well and truly
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of Three thousand one hundred ninety seven Dollars,
to be paid on or before the date when the 11th Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days,
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or
legal proceedings of any kind (all of which is secured under this mortgage); as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I the said Louis C. Palmer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Louis C. Palmer

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATION

All that certain lot of land situate in Greenville
Township State and County aforesaid, on the
north western corner of Lafayette Street and
Greene Avenue just outside the City of Green-
ville, being lot No. 22 of "Washington Heights"
subdivision according to a plat made by C. M.
Guzman Jr. February 2, 1922, and recorded in
the R. M. C. office for Greenville County in
plat book "F" at page 54, said lot fronting
25 feet on Lafayette Street and having a
depth of 100 feet.
Being the same lot of land conveyed to me
by the Norwood National Bank as Trustee by
deed dated September 25, 1922, not yet recorded.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received we hereby assign,
transfer and set over to
J. N. Norwood Sr.
the within mortgage and the note which the same
secures, without recourse.
This, the 22 day of Oct A.D., 1925.

American Building & Loan Association
By: L.C. Elrod Secretary

In the presence of
Madah Mc Gee
Alma L. Hicks

Assignment Recorded Aug. 24, 1934 at 10:06 A.M. #7257.

In the presence of
This, the 22 day of Oct A.D., 1925.
the within mortgage and the note which the same
secures, without recourse.
transfer and set over to
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
for value received
hereby assign.