## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
SEND GREETING:
WHEREAS, , the said J. R. Bassett
in and by
Dollars
to be paid on or before the date when the 9th Series the Installment
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in run, and the control of thirty days
fail to pay said interest or to comply in all respects with the Dy-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, ones and expender, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said in and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, of if said debt or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this more gage), as provided in and by the said note, if the same being thereunto had, will more fully appear
NOW KNOW ALL MEN That DE NO STORES OF THE SERVICE O
in consideration of the said debt and som of money aforested, and the tester securing the sayment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said
A Second whereof i
in hand well and truly paid by the said AMERICAN BUILDING ANY COAN ASSOCIATION at and before the signing of these Presents, the receipt whereof in hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATIONAll that piece, parcel or lot of land in Greenville Township, Greenville
County, South Carolina, near Monaghan Mills, comprising a part of lot No. 88 of Morgan Hill the plat of which subdivision is recorded in R.M.C. Office for Greenville County in Plat Book A, page 70 and more particularly described as follows:-
Beginning at an iron pin on north side of Summit Street at the southwest corner of Lot No. 88 as shown on said plat, and running thence with Summit Street in an easterly direction 45 feet to a 20 foot street known as Langdon Street; thence along the Western side of said Langdon Street in a northerly direction to a point at right angles to Summit Street which is 125
feet from Summit Street; thence in a Westerly direction along line parallel with Summit Street to a stake on Western line of lot No. 88; thence with the western line of lot No. 88 in a southerly direction to the beginning corner; being the same conveyed to me by A.W. Brewer by deed dated January 19th, 1920, recorded in Book 66, page 263.