

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J.W. Kirkpatrick, of the City of Greenville, County and State aforesaid SEND GREETING:

WHEREAS, I, the said J.W. Kirkpatrick

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Four thousand, nine hundred six and 68/100 (\$4,906.68) Dollars,

to be paid on or before the date when the 8th Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable together with all interest, fine and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That J.W. Kirkpatrick the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J.W. Kirkpatrick

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION Its successors and assigns, All that certain parcel or tract of land

lying and being in Greenville County, State aforesaid, on the branch of Mush Creek, waters of South Tyger River, and having the following metes and bounds, according to a new survey made by B.F. Neves in February 1920 and shown on plat.

Beginning at a stone, corner near Ridge Road, corner of W. Morgans land and running thence S. 70 W. 4.88 to a stone; thence S. 60 W. 4.00 to a stone; thence S. 81-30 W. 1.95 to a stone corner of Morgans land; thence S. 14 W. 14.75 to a Spanish oak corner; thence N. 87 W. 14.60 to chestnut (down); thence S. 8 E. 18.60 to a stake; thence S. 83 W. 6.50 to a stone, corner of Ab Bruell's land; thence S. 9-30 W. 6.50 to a sweetgum on branch; thence S. 67.45 E. 2.14 to a stake in branch; thence S. 8 E. 15.90 to a stake on top of hill, corner of land formerly owned by J.J. McSwain; thence S. 88.30 E. 10.00 to a red oak (gone); thence along line of Pitmans land N. 34.45 E. 43.67 to a stone, corner of Robert Pitmans land; thence N. 45 W. 1.00 to a stone; thence N. 17 E. 11.50 to white oak corner; thence N. 48 W. 20 to the beginning corner, containing one hundred and fifty-four (154) acres, more or less, and being the same tract of land conveyed to J.W. Kirkpatrick by E. Irman, Master, March 23rd, 1923.