

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Francis M. Cooper

SEND GREETING:

WHEREAS, *I*, the said *Francis M. Cooper*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Eight hundred ^{no} 7.00* Dollars,

to be paid on or before the date when the *7th* Series of the *instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum payable weekly on or before Saturday night of each and every week until paid in full; and if *I*

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or interest, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. on the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of a court of law (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That *I*, the said *Francis M. Cooper*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *Francis M. Cooper*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION

All that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, just beyond the corporate limits of the city of Greenville and lying between the Woodside and Brandon Mills and known and designated as lot No. 26 on a plat of that body of land known as Perry Ave. Annex recorded in Plat Book A, Page 878, said lot having a frontage of 50 feet on the south side of Perry Ave. Extension and a depth of 140 feet extending back to Branwood Ave, fronting on said street 50 feet and containing 7,000 square feet, more or less, and having the houses, and distances specified in said plat of Perry Ave. Annex. Being the same conveyed to me by *J. A. James* on the 15th day of January, 1923.

This Mortgage Satisfied in Full this 20 day of March 1924

attest
Gussie