

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

G. B. Lee

SEND GREETING:

WHEREAS,

in and by *G. B. Lee* certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *one thousand* Dollars,

to be paid on or before the date when the *1st* series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That

the said

G. B. Lee

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said

G. B. Lee

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain lot of land, situate in County and State aforesaid, east of the City of Greenville, in the new subdivision known as Eastover, and being known and designated as Lot #12 as shown on plat made by R.E. Dalton in July 1920, said plat being recorded in plat book F, page 42, R.M.C. Office for Greenville County, reference to said plat being made for a more complete description of said lot. The within mortgage covers all of said lot #12 with the exception of a few feet conveyed by me to Lola C. Walker on the 25th, day of August 1922, see Deed Book 89, at page 97, R.M.C. Office for said County. The above described lot if the same conveyed to me by Charles M. McGee, on the 15th, day of March 1922, and recorded in Vol. 73, at page 512. This mortgage is junior to the mortgage for Fifteen hundred dollars held by Anna T. Coughlin, dated January 6th, 1923.

Said note secured by this mortgage
Feb. 23, 1926
Secretary
Assoc. & Loan
Building
AMERICAN BUILDING AND LOAN ASSOCIATION
Recorded
25th Day of Feb 1926
AMERICAN BUILDING AND LOAN ASSOCIATION