THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MA	_			
2 Charles 26.1				SEND GREETING:
WHEREAS,		Eline de 12 75. Bl	011/	
WHEREAS,	, the saidL			······································
in and by	certain promissory note D LOAN ASSOCIATIO	in writing, of even date with the ON, a corporation incorporated un	ese presents And inder the laws of the State of	well and truly South Carolina, in the full
and just sum of Mine The	ndred	(8900.00)		Dollars,
and just sum of Mill Office to be paid on or before the date when the	7th.	Series of the AMA	talment	
Stoo	/ ck of the said AMERIC	CAN BUILDING AND LOAN AS	SSOCIATION shall reach maturi	ty, with interest thereon from
date at the rate of eight per cent. per annu	m navahia weekiv on or	hefore Saturday night of each an	nd every week until paid in full;	and if
then said debt shall become immediately due within described property, by way of taxes of attorney's fee of ten per cent. if the same legal proceedings of any kind (all of which	e and payable, together v r insurance, the same to	of an attorney for collection or if	aid note and to be collectible as a	part thereof, together with an e collected by an attorney, or
	6 A MARINE OF AN OUTSTANDARD SIZE AND SIZE OF		***************************************	
NOW, KNOW ALL MEN, That	<u> </u>	the	said Charles =	& Blass
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in consideration of the said debt and sum of	money aforesaid, and fo	or the better securing the payment	thereof to the said AMERICAN	BUILDING AND LOAN
ASSOCIATION, according to the terms of	the said note, and also	in consideration of the further su	m of Three Dollars, to	
the said Charles 26.	Blair			
in hand well and truly paid by the said AM	ERICAN BUILDING A	ND LOAN ASSOCIATION at an	nd before the signing of these P	resents, the receipt whereof is
hereby acknowledged, have granted, bargain	ed, sold and released, at	nd by these Presents do grant, bar	igam, sen and recease anto the s	
AND LOAN ASSOCIATION All	that lot of 1	and situate in the S	State and County ar	oresald, near
the Judson Mills, designare corded in Plat Book F, other metes and bounds as to me dated January 2, 19 reference to which deed a	ted as Lot No. page 44, havin shown by said 23, recorded i	51 on plat of Ameri g a frontage of 50 f plat and be deed fr n Vol. 96, page 502	ican Bank & Trust C Peet on Jamison Str rom American Bank a R.M.C. Records for	ompany property eet and such nd Trust Company said County

Satisfied and Cancelled

By Alexand M. A. A. for thremwile County, S. C.