THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

,				County	SEN	ID GREETING
WHEREAS,	Ĵ	the said LLO	yd Le	1		
in and by MI indebted to AMERICAL	N BUILDING AND	certain promissory note in wr LOAN ASSOCIATION, a	iting, of even date	with these presentsorated under the laws of	the State of South Car	well and trul
and just sum of	y teen	2 June 2 de la	#160	V:00)		Dolları
to be paid on or before	the date when the	Hundred 17th:	Series of the	Sustalline	nt	·····
	Stock	of the said AMERICAN E	BUILDING AND L	OAN ASSOCIATION shal	l reach maturity, with inter	rest thereon from
date at the rate of eight	t per cent. per annun	n, payable weekly on or before	e Saturday night o	f each and every week unti	l paid in full; and if	<u>X</u>
then said debt shall beco- within described property	ome immediately due , by way of taxes or	o pay said interest or to come and payable, together with all insurance, the same to be added in the hands of an assecured under this mortgage	led to the amount of	lue on said note and to be	collectible as part thereof,	together with a
				the said Eloys	d Lee	
NOW, KNOW AI	LL MEN, That			the said		, .
in consideration of the s	aid debt and sum of	money aforesaid, and for the	better securing the	payment thereof to the sai	d AMERICAN BUILDIN	G AND LOAD
		the said note, and also in cor				
the said Lang	d Lie			***************************************		
		PRICANI PITTI DINC AND I	OAN ASSOCIATIO	ON at and before the signi-	ng of these Presents, the r	receipt whereof
hereby acknowledged, ha	ive granted, bargaine	i, sold and released, and by	tnese Presents do	grant, bargain, sen and refe	ase unto the said re-	
plat of subdited to the above description of the subdited to the above description of the above	of Greenvill evision of Edice for set a depth of and is 85 feet at date of retood and agreed November scribed lot. SFIED IN FULL AND ADDRESS AND ADDR	e and near the La astover as shown id County; said 1 150.6 along line t wide in the reaecord in R.M.C. 0 eed that this mor 25, 1922, execute	urens Road, by record of ot has a fr of lot No. r and is th ffice for G tgage is ju d by me in	designated as Inf said plat in Information 15 fee 8, a depth of 1 design conveyed reenville County mior in rank to favor of Mrs. Employed	Lot No. Nine (9) Plat Book F., post on Beechwood 139.1 along ling to me by G.B. In y. one in amount ma Babb and cover) on age Avenue e of Lee by
BY WITNESSES:	V. Hari	SECRETARY SECRETARY ST. 0 1831	Record A	MIC 297		