THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

J, 13. 9.	N. / V. H. U.	***************************************	•••••••		
	***************************************				SEND GREETING
WHEREAS,	, the said	12, 9. Coff	***************************************		
,					
12.4.4				(0000)	wall and trul
n and by MA BUILDING A	certain promissory not ND LOAN ASSOCIATI	ON, a corporation inc	date with these present corporated under the	laws of the State of Son	uth Carolina, in the fu
and just sum of Twelve	- hundred	20/100		· Wo	Dollar
nd just sum of	M Ll	G	. lastal	mental	
to be paid on or before the date when th	e / th	Series of t	TIN COLOR		
	tock of the said AMERI	CAN BUILDING AN	D LOAN ASSOCIATI	ION shall reach maturity, w	rith interest thereon from
date at the rate of eight per cent. per ar	num, payable weekly on o	r before San Onigh	nt of Chand every) v	week until paid in full; and	if
	ail to pay said interest or	the at the seal	with the Av-Laws	of said Association, for t	he space of thirty day
then said debt shall become immediately	due and payable, together	with an interest pers	and expenses and all	amounts advanced by the	said Association on th
attorney's fee of ten per cent. if the sam	ne be placed in the	of an attempt for cot	lection, or if said debt.	For any part thereof be col reference being thereunto has	llected by an attorney, o ad, will more fully appea
within described property, by way of taxes attorney's fee of ten per cent. if the sam legal proceedings of any kind (all of whi	Mor	29	De sale de la constitución de la		
	Chis	19 m.		y p n 	
		1 211. /	40	60 1 11	***************************************
NOW, KNOW ALL MEN, That	Hois Dear		the said	8.9. Catt	***************************************
				Ca ANTERICAN D	III DING AND IOA
in consideration of the said debt and sum	of mother aforested, and	for the /better securing	The state of the s	of the said AMERICAN B	N
ASSOCIATION, according to the terms	of the said tote, and also	o in consideration of t	of Turner approx The	Pet Dollars, to	(1)
the said 13. F. both		The state of the s	Short Continue	CATISTAC)	150
	V	ALGISTER CHE	EN	SEE SHOW	
ASSOCIATION, according to the terms the said	AMERICAN BUILDING Agined, sold and released, a	AND LOAN ASSOCIA	ATION at and before do grant, bargain, self	and referent anto the said	AMERICAN BUILDIN
AND LOAN ASSOCIATIONAll	that piece. De	reel or lot	of land in Gr	eenville Townshi	p. Greenville
County, South Carolina	z-donoli z	Wille hevis	ng e frontage	of 60 feet on F	Boatner
Street and a depth of	150 flet and be	eing known and	d designated	as Lot No. 38 or	plat of
New Hope which Mat is	recorded in Pl	lat Book A, pe	age 307∙		•
Being the Abrill conveye	talme by W.S.	Linder by de	eed dated Oct	ober 14, 1922, r	ecorded in
office of R.M.C. for G	he count	ty in Book 88	, page 25.		
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