THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I. P.C. Stokes	SEND GREETING:
WHEREAS, the said P.C. Stokes	
in and by	well and truly Carolina, in the full
and just sum ofTwenty-five hundred no 100	Doliars,
to be paid on or before the date when the	***************************************
TO AND A COOK A TO AND A COOK A TO AN A COOK A TO AND A COOK A TO AN A COOK A TO AND A COOK A TO AN A COOK A TO AND A COOK A TO AN A COOK A TO AND A C	interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if	
date at the rate of eight per cent. per annum, payable with on or before Saturday night of each and every week until paid in full; and if I fail to lay said interest or to comply an all respects with the By-Laws of said Association; for the then said debt shall become immediately one and payable, begether with all interest, fined and expense, and all amounts advanced by the saw within described property, by way of states or inturance the same to be added to the samount due on yid flote and to be collectible as part the attorney's fee of ten per cent. When any be placed in the hards of an attorney's for collection, or a said debt, or any part thereof be collect legal proceedings of any kind (all of which is secured under this mortgage) has provided in and to be said note, reference being thereunto had,	space of thirty days, tid Association on the treof, together with an ted by an attorney, or will more fully appear
DAI ORICAN BOOK AND	***************************************
NOW, KNOW ALL MEN, Mat. I the said	
Now, miles was a series of the	•
in consideration of the said debt and saim of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUI	LDING AND LOAN
ASSOCIATION, according to the terms of the said note, and class in consideration of the further sum of Three Dollars, to	***************************************
in consideration of the said debt and sum of morey aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents,	
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, hereby acknowledged, have granted, bargained sold and released, and by these Presents do grant, bargain, sell and release unto the said AM	the receipt whereof is IERICAN BUILDING
AND LOAN ASSOCIATION All that certain lot or parcel of land situate, lying and be	ing in the
County and State aforesaid, in Greenville Township, just outside the City of Conthe Western side of Bramlett Road or Kelly Avenue, near Hampton Avenue Extended the following metes and bounds, according to plat of R.E. Dalton, made 1922, to-wit: Beginning at an iron pipe, the northwest corner of said Bramlett Road and a 30 street, and running thence with said 30 foot Street N. Sl-10 W. 120 feet to it thence N. 10-25 E. 75 feet to iron pipe; thence N. Sl-10 W. 30 feet to iron pipe of Leila J. Barton; thence with her line N. 13-46 E. 78.5 feet to iron pipe, of lot of Leila J. Barton and Donaldson Estate; thence S. 74-20 E. 33.2 feet to thence S. 18-45 W. 15 feet to iron pipe; thence S. 74 E. 115 feet to iron pipe side of Bramlett Road; thence with the western side of said Bramlett Road S. 120 feet to iron pipe, the point of beginning. Being the same conveyed to me Parrish and T.C. Gower by deed dated October 10, 1922, recorded in Book 75, po	August 30; foot foot pe in line joint corner to iron pipe; e on the West 10-25 W. by W.D