## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	I			J.H. Danmu	,	SEND GREETING:
WHEREAS,	I	, the said		<u></u>		
indebted to AMERICAN	BUILDING AND LOX	N ASSOCIATION	, a corporation meet	poruted under the		South Carolina, in the full
and just sum of	Three thousan	d, five hur	dred (\$3,500	0.00)		Dollars,
o be paid on or before t	he date when the7	th	Series of the		Instalnen	t
	Stock of th	e said AMERICA	N BUILDING AND	LOAN ASSOCIATI	ON shall reach maturi	ty, with interest thereon from
date at the rate of eight	per cent. per annum, payal	ole weekly on or b	efore Saturday night	of each and every w	veek until paid in full;	and if
then said debt shall become within described property,	me immediately due and pa by way of taxes or insura	iyable, together with nce, the same to be	e added to the amount	due on said note an	nd to be collectible as i	for the space of thirty days, the said Association on the part thereof, together with an e collected by an attorney, or to had, will more fully appear
		2000 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			***************************************	
NOW, KNOW AL	L MEN, That	<u>I</u>		the said	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	N BUILDING AND LOAN
	J.H. I	erry		e navment thereof to	the said AMERICAN	N BUILDING AND LOAN
in consideration of the sa	id debt and sum of money	atoresaid, and to	me bester sections in		D 11 4-	me;
ASSOCIATION, according	ng to the terms of the sai	d note, and also	reconsideration of the	further sum of Thr	ee Dollars, to	in.y
the said	J.H. Perry		Do	1 / 5	***************************************	resents, the receipt whereof is aid AMERICAN BUILDING
	• • • • • • • • • • • • • • • • • • • •	C ''	N I DAN LASSOCIA	TION at and before	the signing of these Pr	resents, the receipt whereof is
in hand well and truly pa hereby acknowledged, hav	we granted, bargained, sold	and released, and	by these Presents do	grant, bargain, sell	and release unto the s	aid AMERICAN BUILDING
	477 +bo# ni	nome	ገለሥቃለተለተ ልተ	land in Gree	UNITTE LOMIBI	Thi
aforesaid, be	ing a portion	Lot No 2	Block A,	as shown by	a plat recor	ded in ReMe Ge
Office for Gr	ing a portion of enville County nds, to-week	in Flat Bo	ok A, pages	122 and 123,	and having	tue Lotrowing
metes and bou	nds, to-web				1 3m - 3	P. Phy (150)
73 4 4 4		PANA WAS DIF U.S.	OB ALBERT	COLUMN TO THE CO	TIGHTUL BU GILU A	
Campas N 17	F. Pifty-one 75	1/1 Palat. mo	ra or lass.	to an iron	TH COLUMN OF	TO G. O MIDOR
by T.A. Baugh	thence N. 72- with line of L	ss w sever	TLY-T1V8 (/5)	Teet to an	TION PIN IN	on nin: thence
No. 4; thence	with line of L	ot No. 4,	o. IV W. IlIt	y-one (or) i	The OU an IP	conveyed to
	5 feet to the b	. AIN	rner, and de	O and second	an Volume	73. page 180
me by Kate M. R.M.C. Office	for Greenville	Fconuty.	**** - T-0-114 - T-2-T	y and record	AND THE STREET	IVI ENGT COUNTY
•	W. M	/				
	Dr. Mr					
	<i>Z Y</i>	/				