## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

Thompson Street N. 34 W. 65 feet to the beginning.

in Vol. 52, page 279.

TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: I, Jennie McDaniel Jennie McDaniel in and by \_\_\_\_\_\_\_certain promissory note in writing, of even date with these presents \_\_\_\_\_\_ well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full Fifteen hundred Sofies of the. to be paid on or before the date when the DUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from Hefore Saturday night of each and every week until paid in full; and if... date at the rate of eight per cent. per annum, per pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, and payable, post her with all interest, fines and expenses, and all amounts advanced by the said Association on the is raree, the same it be added to the amount due on said note and to be collectible as part thereof, together with an interest of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or secured under this prortgage), as provided in and by the said note, reference being thereunto had, will more fully appear then said debt shall become immediately dry and within described property, by way of tast or instattorney's fee of ten per cent. if the one be at legal proceedings of any kind (all of which is see Jemie McDaniel in consideration of the aid sebt, and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to...... Jennie McDaniel the said. in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have planted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING All that lot of land situate in the City of Greenville, County and State a for enail, designated as Lot No. 2 on plat made by R.E. Dalton, April 7, 1919, having g metes and bounds, to-wit: Beginning at an iron pin at southeast corner of Anne and Thompson Streets and running the note along Anne Street N. 77 E. 100 feet to an iron pin, corner of Lot #3; thence along line of No. 3, S. 10.21 E. 67 feet to an iron pin, corner of Lot No. I; thence along line of No. I S. 78-27 W. 106.6 feet to an iron pin on Thompson Street; themce with

This is the same lot conveyed to me by E. Imman, Master by deed dated June 5, 1919 recorded