THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

| TO ALL WHOM THESE PRESENTS MA | AY CONCERN: | | | | |
|--|---|---|--|------------------------|---|
| 2, 6. 6. bass/ | | | | | |
| | | | | | SEND GREETING |
| | , the said | o, base | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| WHEREAS, | the salu | 100 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | المحلمين (| |
| | | | 1.1 | | |
| in and by MI indebted to AMERICAN BUILDING AND | certain promissory note in writ | ing, of west ofte with | these presents. | 1 Photo of South | well and truly |
| indebted to AMERICAN BUILDING AND | D LOAN ASSOCIATION, a | corporation incorporated | under the pows of | ne state of south | Caronna, in the run |
| and just sum of | ol hundre | 15 molto | 11/1/24 | | Dollars |
| | lother we | Serie No the | estallines | ct | |
| to be paid on or before the date when the | 45% | 1 All PN | | | |
| Stoo | k of the said AMERICAN | THE ING AND LOAN | ASSOCIATION shall | reach maturity, with i | nterest thereon from |
| date at the rate of eight per cent. per annu | m. payable weeth on or bearte | Saturday night of each | and every week until | paid in full; and if | |
| date at the rate of eight per committee | 180 OF | July College | the Du Lawe of said | Association for the s | nace of thirty days |
| fail then said debt shall become immediately due | to pay in interest or to come e and cavable, to the with the | interest fixes and exper | nees, and all amounts | advanced by the said | Association on the |
| within described property, by way of taxes of | Tance the triberature | town of for collection of | is said debt, or any pa | rt thereof be collecte | d by an attorney, or |
| then said debt shall become immediately due within described property, by way of taxes of attorney's fee of ten per cent. if the same legal proceedings of any kind (all of what | is seemed under this mortgage | , as provided in and by | he said note, reference | being thereunto had, | rill more fully appear |
| | 2/. 11. | 1 A Jones | Vis C. Car. | - 10 <u>1</u> | |
| NOW, KNOW ALL MEN. That | 15 Ch May | Wit CHINA | L'ALLEY IN | 024,104 | |
| | | Adding Street | Artini | 21,400 | |
| NOW, KNOW ALL MEN, That | the Division On the | CR. NATIONAL | the said | M | |
| 6, 6, 6as | | Charles the payme | int thereof by the Sail | AMERICAN BUILI | DING AND LOAN |
| in consideration of the said debt and sum of | money aforesaid, and for the | etter securing the payme | an merco of the | n / | |
| ASSOCIATION, according to the terms of | the said note, and also in cons | sideration of the further | sum of Thica Dollars | , to | *************************************** |
| the said E. G. Cass | / [] | | | | *************************************** |
| the said | 787 | • . | | | |
| in hand well and truly paid by the said AM | ERICAN BUILDING AND LO | AN ASSOCIATION at | and before the signing | of these Presents, | he receipt whereof i |
| hereby acknowledged, have granted, bargam | igd, spid and released, and by the | nese Tresents do grant, | burguin, but and | | |
| | that piece, parcel | or lot of lan | d in Greenvil | le Township | |
| and Loan association Are enville County, Strate of | South Carolina, i | n the City of | Greenville on | Hampton Av | enue, ' |
| rmerly West Street a and h | aving the following | gmetes and bo | unds: Beginni | ng at a stat | e on |
| mpton Avenue and rumining | thence with said S | treet or Avenu | le S• 42 -5 E• | 50 reet to a | STEKE, |
| ence S. 57 Www JM44 feet to | a stake: the me N | . 42 -> ₩. 50 f | eet to a stak | e; thence N | 5/ E• |
| 4 feet to the beginning. | Being the same con | veyed to me by | W.B. Jones t | y deed dated | November |
| , 1922. / | | | 5 i | | |
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