purchase price.

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS I				
I Trances K	, Bay		······································	
,				SEND GREETING:
WHEREAS,	·	ALOL WY B) AN	
WHEREAS,	the said	Andrew State of the State of th		
			<i>A</i>	44
in and by) MA BUILDING A	certain promissory note in wri	ting, of even date with corporation incorporated	under the laws of the Sta	te of South Carolina, in the full
and just sum of Mill	Thousand.	<u></u>		Dollars,
to be paid on or before the date when the	. 7th:	Series of the		
S	tock of the said AMERICAN	ENEDING AND LOAN	ASSOCIATION shall reach n	naturity, with interest thereon from
data at the rate of eight per cent. per an	num, pavable weekly and before	Saturday night of each	and every week until paid in	full; and if
fa	ail to pay seminaterest oroto com	nly in-all respects with	the By-Laws of said Associat	tion, for the space of thirty days,
then said debt shall become immediately of	lue and Dayable, together with all	discrest, fines and expe	enses and all amounts advance a said more and to be collectible	ed by the said Association on the e as part thereof, together with an
attorney's fee of ten per cent. if the same	be placed in the hands of the arch is secured finder the mortgage	ttorney conceilection, or), as provided in and by	it said debt, or any part ther the said note, reference being th	eer be collected by an attorney, or nereunto had, will more fully appear
PALL	J. Ex. DING) HER	Jes V		
DAY	TCAN EU DA	1/1/M.		
now, Know All Men, That in consideration of the said debt and sum ASSOCIATION, according to the terms the said Well and truly paid by the said Ahereby acknowledged, have granted, barga	The state of the s	J. J. J.	Be said Trance	K, Bay
NOW, KNOW ALL MEN, Ind	GES:	,		
in consideration of the said debt and sum	of theney alonesand, and for the	better ecuring has in	ent thereof to the said AMER	ICAN BUILDING AND LOAN
ASSOCIATION, according to the terms	of the said note, and also con	ideration of the further	sum of Three Dollars, to	22.00
the said Transce & XT.	Bay			
	A. L. H. Berg	NAME A GOOGLATION	and before the signing of the	ese Presents, the receipt whereof is
in hand well and truly paid by the said A hereby acknowledged, have granted, barga	MERICAN BUILDING AND LO nined, sold and released, and by t	these Presents do grant,	bargain, sell and release unto	the said AMERICAN BUILDING
AND LOAN ASSOCIATION its	successors and assi	gns forever, A	All that certain p	iece, parcel
or lot of land lying and				
of Greenville, and more p	erticularly describ	ed as follows:	Being Lot number	two (2) or a
sub-division of S.O. Skel R.E. Dalton, C.E., Decemb	ton, on Swiss Avenu	e in the City	of Greenville as	18 shown on a Plat
and runs N. 12 E. a depth	of 150 feet on All	ey and measuri	ing 52.5 feet on s	aid Alley, and
is situated between lots	numbers one and thr	ee on Swiss Av	renue. Reference t	o said plat is
hereby craved. Being the same lot of lan	ad conveyed to me hu	G.E. Hodgens	of even date with	these presents.
This mortgage being given	as a first mortgag	ge and the prod	eeds paid to said	G.E. Hodgens on the