THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I a. E. Jurner of Greenville State and	County aforesaid
1	SEND GREETING
	SEND GREETING
WHEREAS, I the spe a. E. Gurner	
11 09	. 4
in and by certain promissory note in writing, of even date with the	nese presents well and trul
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated to	
and just sum of Thompsand one hundred	Gul + 120/170 Dollars
to be paid on or before the date when the bth Series of the Series of the	stallment
- r _A)	6 . (
Stock of the said AMERICAN BUILDING AND LOAN A	
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each a	and every week until paid in full; and if
Vi citi a new off interest on to comply in all respects with the	e By-Laws of said Association, for the space of thirty days
then said debt shall become immediately due and payable, together with all interest, fines and expensively described property, by way of taxes or insurance, the same to be added to the amount due on attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or i legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the	ses, and all amounts advanced by the Said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on attorney's fee of ten per cent, if the same be placed in the hands of an attorney for collection, or i	f said debt, or part thereof of collected by an attorney, o
legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the	e said note, reprene being the said note, will more fully appear
	Mark Market Mark
	ale Service Alexander
	said A G G G G S
NOW, KNOW ALL MEN, That	said No.
V V	▼ 1) 1 # ▼ 1 11 #
in consideration of the said debt and sum of money aforesaid, and for the better securing the paymen	t thereas to soe and AMERICAN BUILDING THIS SOME
ASSOCIATION, according to the terms of the said note, and also in consideration of the further	sum of The Dollars, to
the said A. C. Turquel	
the said	
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at a	and before the signing of these Presents, the receipt whereof
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, b	argain, sell and release unto the said AMERICAN BUILDING
AND AOAN ASSOCIATION All that certain piece, parcel or lo	t of land, situate, lying and
(C. Karani I. S.	
being in Greenville Township, State and County aforesaid,	Control North-eastern corner
of Anderson and Lincoln Street, just outside the City of	of made by C.M. Furmers Jr.
No. 5 of Washington Heights subdivision according to a pl February 3, 1922 and recorded in the R.M.C. Office for Gr	seenville County in Plat Book
F., at page 54. Said lot fronting on Anderson Street 50 f	eet and running back on Lincoln
Street 100.4 feet, with a depth on its northeastern side	of 100 feet and width at the
mean and of 56.7 feet.	
Being the same lot conveyed to me by The Norwood National	Bank by deed dated September
8, 1922, not yet recorded.	
and the second of the second o	
A 40 A 40 A	

TATE OF SOUTH CASOLING

COUNTY OF GREENVILLE

For value received We do hereby sesign,

samafer and set over to

he within mortgage and the note which the same

This, the day of 22 1925A.B. 19...

american Building & Loan association

u the propage of Dy Decretary

madah Mc See

Assignment Recorded January 19th 1945 at 4:50 P.M. # 786