STATE OF SOUTH CAROLINA.

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.				
TO ALL WHOM THESE PRESENTS MAY 2/4, 9. E. B. Muss.	concern:	berine C.	Muss	
whereas, 'M'	the said	}. munn	and Cathern	2 C. Muss
in and by OW indebted to AMERICAN BUILDING AND and just sum of Siyty five	ertain promissory note in writing LOAN ASSOCIATION, a cor	g, of even date with these poration incorporated under the components of the compone	presents	well and truly South Carolina, in the fullDollars,
and just sum of Suffy five to be paid on or before the date when the	7th.	Series of the Just	talment.	
Stock	of the said AMERICAN BUIL	LDING AND LOAN ASS	OCIATION shall reach maturity,	with interest thereon from
date at the rate of eight per cent. per annum,				
then said debt shall become immediately due as within described property, by way of taxes or is attorney's fee of ten per cent. if the same be legal proceedings of any kind (all of which is	insurance, the same to be added t	to the amount due on said	I note and to be collectible as paraid debt, or any part thereof be	rt thereof, together with an collected by an attorney, or
			C& R M.	21
NOW, KNOW ALL MEN, That In consideration of the said debt and sum of m	<u>u</u>	the sa	aid (6.12.10114	20 To Tan Market
ASSOCIATION, according to the terms of th	he said note, and also in conside	eration of the further sum	of Three Dollars, to	2/
the said 9.6.B. munn	and Cother	int 6:21	141777	
in hand well and truly paid by the said AMER hereby acknowledged, have granted, bargained, AND LOAN ASSOCIATION All the	RICAN BUILDING AND LOAN sold and released, and by these	N ASSOCIATION at and e Presents do grant, barga	before the signing of these Presa ain, sell and release unto the said	ents, the receipt whereof is AMERICAN BUILDING
Controlled County The Manney of the County The County The C	in S. distaction piece, and trust with the with	parallel to Oti son Streat; the sinning, being a which is recor Being the same in Book 73, Pag	is Street S. 71-35 rence along the east a part of Lot No. 2 rded in R.M.C. Office conveyed to us by	<pre>". 172.3 side if , 3, and 4 ce for</pre>