

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W.H. Spearman, of Greenville County

SEND GREETING:

WHEREAS, I, the said W.H. Spearman

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Seventeen hundred Dollars,

to be paid on or before the date of the 7th, Series of the Instrument

date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. in the same to be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind, all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

Full
Satisfied
1934
Loan Assoc.
2nd day of
Swings
with
party

paid
and
settled
with
American
M.

NOW KNOW ALL MEN, That I the said

W.H. Spearman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN

ASSOCIATION according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

W.H. Spearman

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain piece of land situate in the County and State

aforesaid, just outside of the limits of the City of Greenville, S.C., on the Laurens Road, in what is known as Hampton Annex, and being known as Lot #20 on plat made by C.M. Furman, which plat is recorded in R.M.C. Office for said County, and having a frontage on Darwin Ave., of fifty feet, and a depth on one side of 157.08 feet, and on the other a depth of 157.11 feet, and being the same land conveyed to me by H.P. Burbage on Nov. 10th, 1922.

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same land
conveyed
to me by
H.P.
Burbage
on Nov.
10th,
1922.

RECORDED AND CANCELLED
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:05 O'CLOCK P.M.
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