

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS, MAY CONCERN:

I *Thomas Garrett*

SEND GREETING:

WHEREAS, I, *Thomas Garrett*, the said *Thomas Garrett*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *One Thousand* Dollars,

to be paid on or before the date when the *6th* Series of the *1st installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

*I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN

in consideration of the said debt *of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note and also in consideration of the further sum of Three Dollars, to* *me*

the said *Thomas Garrett* By *James M. Bates*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release and the said AMERICAN BUILDING AND LOAN ASSOCIATION

AND LOAN ASSOCIATION

*All that piece, parcel or lot of* **SEE SATISFACTION**  
*Downship, Greenville County, State of* **HERE TO ATTACHED**  
*city of Greenville, in the second ward and having the*  
*following metes and bounds to-wit: Beginning at a*  
*stake on Thompson Street and running thence with*  
*Thompson Street  $\frac{1}{2}$  7 & 41 feet to a stake on lot said*  
*originally to Lizzie Wilson, thence N.  $75^{\circ} 12'$  E. 130 feet to*  
*stake; thence N.  $10^{\circ} 34'$  W. 40 feet to a stake on lot*  
*formerly owned by J. M. Brown; thence with said Brown*  
*line 127 feet to the beginning corner. Being lot No. 4*  
*of what is known as the "Red Top" property owned*  
*by J. C. Gower Jr. at the time of his death. Being the*  
*same conveyed to me by Clarence L. Gordon and*  
*Janie G. Wright by deed dated April 13th 1921 recorded*  
*in Book 62 page 102.*

*This Mortgage Satisfied in Full*  
*May 16 day of May 1922*  
*AMERICAN BUILDING AND LOAN ASSOCIATION*  
*James M. Bates, Secy. & Treas.*  
*By James M. Bates*  
*REGISTER MESSENGER*  
*GREENVILLE COUNTY, S. C.*  
*Attorney at Law*