THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville County in Book G, at page 114.

for Greenville County.

I, Clinton J. M					
WHEREAS,	<u> </u>	, the said	Clinton J. M	organ	······································
indebted to AMERICAN	BUILDING AND I	JOAN ASSOCIATION,	a corporation incorporated	these presents	Caronna, in the run
and just sum of	Six thousar	nd & no/100	•••••••••••••••••••••••••••••••••••••••		Doliars
to be paid on or before the	e date when the	6 t h	Series of the	Installment	
				ASSOCIATION shall reach maturity, with	
date at the rate of eight p	er cent. per annum,	payable weekly on or bef	ore Saturday night of each	and every week until paid in full; and if	;
then said debt shall become	e immediately due an	id payable, together with	all interest, ness and expe	the By-Laws of said Association, for the enses, and all amounts advanced by the said said note and to be collectible as part the if said debt, or any part thereof be collectible said note reference being thereunto had, the said note reference being thereunto had, the said thereof to the said AMERICAN BUILDING Three Dollars, to me and before the signing of these Presents, bargain, sell and release unto the said AMERICAN BUILDING THE SIGNING STATES TO THE SIGN	and Association on the
	. , , , , <u>, , , , , , , , , , , , , , ,</u>	CIE!	78,8 M W.	SECRE	
NOW, KNOW ALL	MEN, That	ND SATIS	CINC 8 ION	the said Clinton J. Morg	e _n
in consideration of the said	debt and sum of mo	onesa foresaid, and for an	better seering the paym	thereof to the said AMERICAN BUIL	LDING AND LOAN
ASSOCIATION, according	to the terms of the	said note, and also in	consideration of the further	sum of paree Dans, to	
the said	linton J. Mo	rgen ev	650 N		
in hand well and truly paid hereby acknowledged, have	d by the said AMERI granted, bargained,	ICAN BUILDANG AND sold and released and by	LOAN ASSOCIATION at	and before the signing of these Presents, bargain, sell and release unto the said AM	the receipt whereof is
AND LOAN ASSOCIATIO	ON All th	at certain pie	ce, parcel or 10	t of land in the State a	nd
County aforesa pin on the Sou	id and in th th side of E	e 4th, Ward of ast Washington	the Oity of Great being the with line of	enville: Beginning at an the corner of a lot now of Mrs.Bessie N. Tilman, S	iron wned outh
by M.B. Prevos	e hundred si t: thence al	xty five (165) ong line of lo	féet to an iron ts now owned by	m.B. Prevost and Mrs.Bet nore or less to an iron p	ned tie-
corner of lot	owned by Mrs	.Bettie H. Orr	and on line of	other lots owned by M.B. North 28-2 East one hund	-
sixtv-five (16	5) feet to 8	locust Post of	n South side of	East Washington Street N	ortn
72 West sixty	(60) feet, m	ore or less to	the beginning of	corner. The same being a	part
or portion of	the property	conveyed to M	.B. Prevost by	John T. Woodside, by deed c of Mesne Conveyance for	dated

This mortgage is junior to that held by John C. Simonds for Two thousand (\$2,000.00) Dollars, recorded at page 105 in Book 31, in office of Register of Mesne Conveyance