

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. M. Brown

SEND GREETING:

WHEREAS, *J*, the said *J. M. Brown*,

in and by *me* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Twenty-three Hundred (\$2300.00)* Dollars, to be paid on or before the date when the *18th* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That *I* the said *J. M. Brown*,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *J. M. Brown*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *All that lot of land situate in the*

State and County aforesaid, near the Laurens Road and East of the City of Greenville, designated as Lot Number 71 in subdivision of Eastover as shown by plat recorded in Plat Book "F" page 42, said lot having a frontage of 65 feet on Arden Street and running back in parallel line a distance of 150 feet to line of Lots 76 and 77, and being the same lot conveyed to me by G. B. Lee by deed of recent date to be recorded. This mortgage is junior in rank to a mortgage of one thousand (\$1000.00) dollars in favor of W. M. Cobb, Jr., of record in Vol. 108, page 176.

PAID AND SATISFIED IN FULL. THIS *36*
DAY OF *June*
MEMBER *M. M. Sewell*
BY *M. M. Sewell* SECRETARY
WITNESSES *M. A. Bresham*
Nellie M. Smith
SATISFIED *P*
June 7 1926

SATISFIED AND EXCEPTED BY
RECORDED *June 25*
M. A. Bresham
6272
358
AT *P*