

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I Harry G. Stevens of County and State aforesaid* SEND GREETING:
I Harry G. Stevens the said *Harry G. Stevens*

in and by *a* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Eighteen Hundred* Dollars, to be paid on or before the date when the *16th* Series of the *Installment* Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That *joined as kind of Jewell* the said *Harry G. Stevens* #122 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note and also in consideration of the further sum of Three Dollars, to *me* the said *Harry G. Stevens*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All of a certain Lot of land, designated as Lot #1 in Block B. B. B. Mitchell property as shown on Plat recorded in Vol. F. Page 285 in the R.M.C. Office for Greenville County and having the following notes and bounds to wit: Beginning at a stake on the North East side of the Parkins Mill Road at the intersection of the new street into this property and running S 34 7/8 E along said Parkins Mill Road 241.5 feet to a stake, thence N. 47 7/8 E, along line of J. P. Traynham property 97.7 feet to a stake, thence along line of Lot #2 according to plat 240.4 feet to a stake on South of the new street, thence along said street 67 feet to the beginning corner. This being the same lot conveyed to me by B. B. Mitchell by deed dated April 14th. 1925.

SATISFIED AND CANCELLED OF RECORD. 4 DAY OF *Jan. 1939*
Ollie Jarbo
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:43* O'CLOCK *a.* P.M.
122.