

THE STATE OF SOUTH CAROLINA, }  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. B. Lewis SEND GREETING:

WHEREAS, I, the said E. B. Lewis

in and by my certain promissory note in writing, of even date with these presents and well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of twenty-five hundred (\$2500.00) Dollars,  
to be paid on or before the date when the 13th. series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest, or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed on the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage) as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, THAT E. B. Lewis the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said E. B. Lewis

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All that 100 of land situate in the State and County aforesaid, designated

as parts of Lots Nos. 12 and 13 in the subdivision of Eastover as shown by plat recorded in Plat Book F, page 42, having the following metes and bounds, to-wit:-

Beginning at a stake on Beechwood Avenue on line of lot No. 12 and 3 feet from corner of Lots 12 and 13 and in line of Lot No. 13, and running thence with line of Lot No. 13 and with Beechwood Avenue 102.9 feet to an iron pin, corner of said Avenue and Glen Street; thence with a curved line, the diameter of which is 38 feet, to an iron pin on Glen Street thence with Glen Street 161.5 feet to an iron pin; thence with the rear lines of lots Nos. 13 and 12, 31 feet to a stake in line of Lot No. 12; thence in a straight line approximately 153 feet to the beginning.

This being the same lot conveyed to me by G.B. Lee by deed of even date to be recorded. It is understood and agreed that this mortgage is junior in rank to one of even date executed by me in favor of R.G. Tilman in amount of One thousand (\$1000.00) Dollars and covering the above described property.

PAID AND SATISFIED  
December 1928  
AMERICAN BUILDING & LOAN ASSOCIATION  
SECRETARY  
Annie Nicoll  
RECORDED AT 12:30  
5th 1928