

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Phil N. Martin

SEND GREETING:

WHEREAS, I, the said Phil N. Martin

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Five Thousand Dollars,

to be paid on or before the date when the 1st Series of the instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I the said

Phil N. Martin in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

me the said Phil N. Martin

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

AND LOAN ASSOCIATION

All that certain piece parcel or lot of land on the west side Memminger Street in the City of Greenville County and State aforesaid, Beginning at a stake 205 feet from the northwest corner of Pendleton and Memminger Streets and running thence S. 65 feet 4 inches to stake; thence N. 160 feet to alley thence N. 65 feet 4 inches to fifteen foot alley; thence E. 160 feet to the beginning corner, being lot no. 10 of the Henry J. Mills property as shown on plat recorded in office of R. M. C. for said County in plat book A page 459 being the same conveyed to Phil N. Martin by J. I. West by deed dated February 4th 1924 to be recorded.

RECORDED AND INDEXED BY Clara E. Dick Secy. - Treasurer  
Aug 12th 1924  
Greenville S. C.