

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. S. D. Patrick

SEND GREETING:

WHEREAS, *I*, the said *S. S. D. Patrick*

in and by certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Two Thousand* ^{*no*}/_{*1.00*} Dollars,

to be paid on or before the date when *this* ^{*11th*} Series of the *Instalment*

date at the rate of *eight per cent* per annum, payable weekly or before Saturday night of each and every week until paid in full; and if

said debt should become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

BY *M. M. McNeill* Secretary

WITNESSES: *L. H. Bruner* the said *S. S. D. Patrick*

in consideration of the debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *S. S. D. Patrick*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

AND LOAN ASSOCIATION

All that certain, piece, parcel or lot of land situated, lying and being in the County and State aforesaid, about two miles North of Greenville Court House, known and designated as lot no. 46, Block "B" as shown on plat of the Mountain View Land Company, surveyed by W. A. Adams, February 1910, and recorded in R. M. C. Office for Greenville County and being more particularly described as follows: Beginning at an iron pin on Gridley Street, corner of what is known as lots 46 and 47, running thence in a north westerly direction 148 1/2 feet to a pin on a ten foot alley, joint corner of lots 46 and 47 on said alley; thence in a southern direction 50 feet along said alley to an iron pin, joint corner of lots 45 and 46; thence in an easterly direction 145 feet to a pin on Gridley Street joint corner of lots 45 and 46; thence N. 13 W. 50 feet to the beginning corner, being the same lot conveyed to me by J. M. Fleming by deed dated August 25, 1923 and recorded in Deed Book 92, Page 36.

PAID AND SATISFIED IN FULL, THIS 11th day of April 1929. AMERICAN BUILDING AND LOAN ASSOCIATION. SECRETARY

RECORDED AT 11:30 6th 1929