

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *Clarence A. Pinson* the said *Clarence A. Pinson* SEND GREETING:

in and by *Clarence A. Pinson* certain promissory note in writing, of even date with these presents *and* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Three thousand and no/100* Dollars,

to be paid on or before the *11th* day of the *Month of* *September* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

Recorded *Satisfied and Cancelled* *10th day of Oct 1931* *Clarence A. Pinson* *N 9714*

NOW, KNOW ALL MEN, That *Clarence A. Pinson* the said *Clarence A. Pinson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *and*

the said *Clarence A. Pinson*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *All that piece, parcel or lot of land in*

*Greenville Township, County and State aforesaid, near the city of Greenville, known and designated as lot No. 23 of the subdivision known as Augusta Circle, as shown on a plat of record in the R. M. C. Office for Greenville County, South Carolina, in the Plat Book "F" page 23 and having according to said Plat the following metes and bounds: beginning at an iron pin on the southeast corner of Waccaman Avenue and East Augusta Drive and running thence with said Waccaman Avenue S. 21-35 W. 85.4 feet to an iron pin corner of lot No. 24; thence with the line of said lot S. 74-35 E. 166.36 feet to an iron pin in line of Havenport property; thence with line of said property N. 21-35 E. 83.7 feet to an iron pin on East Augusta Drive; thence with southern side of said Drive N. 71-51 W. 166.3 feet to the point of beginning.*