MORTGAGE OF REAL ESTATE.

Form 2

THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

| | n! o3 | | APAIN ADMINISTRAÇÃO |
|---|--|--|--|
| I, Joseph A. | D'Oyley | | Joseph A. D'Oyley |
| WHEREAS, | <u> </u> | , the said | Sosebu W. D. OATEA |
| mV | | | e.m. |
| | | | riting, of even date with these presents |
| | | | Dollar |
| to be paid on or before t | the date when the | 11th, | Series of the |
| | Stock o | of the said AMERICAN I | BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from |
| date at the rate of eight | per cent. per annum, p | payable weekly on or befor | re Saturday night of each and every week until paid in full; and if |
| then said debt shall become within described property, attorney's fee of ten per legal proceedings of any | me immediately due an by way of taxes or in- cent. if the same be p kind (all of which is s | d payable, together with al surance, the same to be add placed in the hands of an secured under this mortgage | mply in all respects with the By-Laws of said Association, for the space of thirty days il interest, fines and expenses, and all amounts advanced by the said Association on the ded to the amount due on said note and to be collectible as part thereof, together with a attorney for collection, or if said debt, or any part thereof be collected by an attorney, o e), as provided in and by the said note, reference being thereunto had, will more fully appear |
| | | , | the said |
| | | | |
| in consideration of the sa | id debt and sum of mo | ney aforesaid, and for the | better securing the payment thereof to the said AMERICAN BUILDING AND LOAD |
| | | | nsideration of the further sum of Three Dollars, to |
| ASSOCIATION, according | anh A. D'Ovla | V | instantiation of the farmer same of the farmer, and |
| the said | opn as D Og Ie, | Y | |
| in hand well and truly pa hereby acknowledged, hav | aid by the said AMERI we granted, bargained, | CAN RUUDING AND L | OAN ASSOCIATION at and before the signing of these Presents, the receipt whereof ithese Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING |
| AND LOAN ASSOCIAT | MION All th | at lot of land | situate in the State and County aforesaid designa- |
| R.M.C. Recording at line of Sterthe line of I Lot No. 17; thence with This being to | ds for Greenv a stake, cor ling Street S Lot No. 17 S. thence with 1 the South lin he same lot c | ille County, have ner of Minus and . 23-10 E. 113 : 67-0 W. 158 fee ine of Lot No. 9 e of Minus Street onveyed to me by , page 146, R.M. | Sterling Annex recorded in Plat Book "D", page 9 ving the following metes and bounds, to-wit: d Sterling Streets and running thence with the west feet to a stake, corner of lot No. 17; thence with et to a stake in line of lot No. 9, corner of 9, 60.3 feet to the mouth line of Minus Street; et 100 feet to the beginning. y Thomas F Parker by deed dated October 10, .0. office for said County. |
| KBT HEREBY | THIS THIS IS ALL OF THIS INSTALLS IN THE PAID AND THE PAI | V 6/ 2/ (| |