

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *N. C. Smith* SEND GREETING:
WHEREAS, I, the said *N. C. Smith*

in and by *me* certain promissory note in writing, of even date with these presents *me* well and truly
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of *Three Thousand (\$3,000.00)* Dollars,
to be paid on or before the date when the *11th* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days,
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or
legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, the said *N. C. Smith*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*
the said *N. C. Smith*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION

*all these lots of land situate in the State and
County aforesaid east of the City of Greenville
and designated as parts of lots Nos 14 and 15
as shown by plat recorded in Plat Book 7
Page 42. Having the following metes and bounds
to-wit:*

*Beginning at an iron pin, joint corner of
lots Nos 14 and 15 and at the corner of Beech
wood and Glenn Street and running thence
with Beechwood Avenue and with line of
Lot No 15, 60 feet to an iron pin corner of
Lot No. 16, thence with line of Lot No. 16 and
No. 15, 143 feet to an iron pin thence in
a straight line 142 feet and 2 inches to an
iron pin on Glenn Street, in line of lot
No. 14 and 62 ft. 2 inches distant from corner
of Glenn Street and Beechwood Avenue thence
with line of Lot No 14 and with Glenn Street
62 ft. 2 inches to the Beginning.*

*It is understood and agreed that this mortgage
is junior in rank to one of even date executed
by the said N. C. Smith to P. G. Tilman, Agent,
in amount of \$500.00 covering the above described
lot.*