

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles A. Bassett SEND GREETING:

WHEREAS, I, the said Charles A. Bassett

in and by me certain promissory note in writing, of even date with these presents on well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Three thousand (3000.00) Dollars,

to be paid on or before the date when the 10th Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable together with all interest and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be played in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, that Charles A. Bassett the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain piece, parcel or lot of land in the County and State aforesaid, near the City of Greenville, in the subdivision known as "Karatamah", and situated on the south side of Oregon Street and known as lot #10 of block A, on plat of the said property recorded in R.M.C. Office for said County in Plat Book "F" at pp. 66 - 67. The said lot has the following metes and bounds: Beginning at a stake on the south side of the said Oregon Street, at corner of lot #9, sold to Southeastern Life Insurance Company, and running thence along said street N. 63-30 E. sixty feet to stake corner of lot #11, sold to G.A. Buist; thence along said lot S. 26-30 E. one hundred and sixty-five feet to stake; thence S. 63-30 W. sixty feet to stake, corner of lot #9; thence along said lot N. 26-30 W. one hundred and sixty-five feet to the beginning corner on Oregon Street. This is the same lot conveyed to me by Mina Neely by deed dated.

THE DEBT HEREBY SECURED BY THESE PRESENTS IS FULLY SATISFIED. THIS DEED WAS FILED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, S.C. ON 12-10-1930 BY JAMES A. BASSETT, CLERK. WITNESSES: JAMES A. BASSETT, CHARLES A. BASSETT. Satisfaction Recorded Day of 1930