

THE STATE OF SOUTH CAROLINA

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Frank Palmer, Jr. of *Greenville*, in the State
and County *of Greenville* SEND GREETING:

WHEREAS, *J. Frank Palmer, Jr.* the said

in and by *J. Frank Palmer, Jr.* certain promissory note in writing, of even date with these presents *am* well and truly
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of *Twenty five hundred and 00/100* Dollars,

to be paid on or before the date when the *9th* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of *eight* per cent per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days,
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or
legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, THAT *J. Frank Palmer, Jr.* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *J. Frank Palmer, Jr.*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain piece, parcel or lot of land situate, lying and

being in the State and County aforesaid, near the City of Greenville, a subdivision known as
"Kanatenah", and being known and designated as Lot #5 in Block "B" according to plat recorded
in plat book "1" at pages 66 - 67, in the R.M.C. Office for Greenville County and being more
particularly described as follows:

Beginning at a stake on the south side of Oregon Street, joint corner of lots of #4 and 5
and running thence S. 26-30 E. 165 feet to a stake; thence N. 63-35 E. 60 feet to a stake,
joint rear corner of lots 5 and 6; thence N. 36-20 W. 165 feet to a stake on Oregon Street;
thence S. 63-35 W. 60 feet to the point of beginning and being the same lot of land conveyed
to me, the said J. Frank Palmer, Jr., by F.A. Lawton by his deed dated July 11th, 1923, and
not yet recorded.