

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... SEND GREETING:
Ennis Smith

WHEREAS, I, the said Ennis Smith

in and by my certain promissory note in writing, of even date with these presents, well and truly
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full
and just sum of Two thousand seven hundred Dollars,
to be paid on or before the date when the 9th. Class B. Series of the Instalment
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days,
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or
legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, the said Ennis Smith
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Ennis Smith

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION its successors and assigns, the following described property, to-wit:-
All that certain piece, parcel or lot of land situate, lying and being in the County and
State aforesaid, and in what is known as East Overbrook. Beginning at an iron pin on the
Northeast corner of Central Street and Park Avenue (road); thence along Central Street
N. 40.0 E. 197 feet to an iron pipe; thence along line of I.B. Rutledge property N. 23.50
W. 53 feet to an iron pipe; thence along line of J.N. Harling and Lula C. Harling S. 42-
10 W. 193.7 feet to an iron pipe on the East side of Park Avenue; thence along East side
of Park Avenue S. 24.05 E. 61.1 feet to the beginning corner.
Said lot being a part of lot No. 9, of East Overbrook as recorded in R.M.C. Office for
Greenville County in Plat Book C, page 274.

PAID AND SATISFIED IN FULL, THIS DAY OF Nov. 1928.
BY M. M. Hewell, SECRETARY
WITNESSES:
Jas. M. Richardson
Jammie B. Garrison
SATISFACTION RECORDED AT 10:00
A. M. Nov. 3rd. 1928.