

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Armstrong of the State and County aforesaid

SEND GREETING:

WHEREAS, I, the said J. H. Armstrong

in and by a certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Five Thousand and no/100 Dollars,

to be paid on or before the date when the 8th - c Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J. H. Armstrong

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain piece, parcel or lot of land, in the State and

County aforesaid, in the City of Greenville, on the South side of Tindal Avenue in Crescent Terrace, and being known and designated as Lot #11, on a plat of said property made by R.E. Dalton, C.E., July 1919 and recorded in the R.M.C. Office for Greenville County in Plat Book "C" at page 137, and being more particularly described as follows:

Beginning at an iron pin on the south side of Tindal Avenue, joint corner of lots #11 and 12, and running thence S. 0-53 W. 200 feet to an iron pin; thence S. 89-07 W. 67 feet to an iron pin, joint corner of lots #10 and #11; thence N. 0-53 W. 200 feet to an iron pin on Tindal Avenue; thence N. 89-67 E. 67 feet to the point of beginning, this being the same lot of land conveyed to me, the said J. H. Armstrong, by Jones McCrorey by his deed dated December 21, 1922, and recorded in the R.M.C. Office for Greenville County.

AMERICAN BUILDING AND LOAN ASSOCIATION
BY W. A. [Signature]
WITNESSES
RECORD SECTION RECORDED AT
June 13, 1923
#5450

State of South Carolina,
Greenville County.

For value received I, Jones McCrorey, do hereby waive the lien of the mortgage executed to me by J.H. Armstrong in the amount of Eight hundred fifty (\$50.00) and no/100 dollars, dated December 21, 1922 and recorded in Vol. 122 at page 151 in the R.M.C. Office for Greenville County, S.C., in favor of the within mortgage and hereby agree that the above described mortgage shall be junior in rank to the within mortgage held by the American Building Loan Association.

Dated 5/8/23.

Jones McCrorey (L.A.)

Witness.
C.B. Martin.

Submitted and Recorded
Record 13
J. A. [Signature]
at 5:50 P.M.