

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. S. Clapp.

SEND GREETING:

WHEREAS, *I* the said *W. S. Clapp.*

in and by *me* certain promissory note in writing, of even date with these presents *me* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Twenty five hundred ⁰⁰/₁₀₀* Dollars,

to be paid on or before the date when the *4th* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of *4th* per cent. per annum, payable weekly or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes and insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That *I* the said *W. S. Clapp.*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *W. S. Clapp.*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, about two miles from Greenville Court house, near the Laurens Road, known as lot No. 21 on plat of Eastover, recorded in office of R. M. C. for said County in Plat Book F. page 42, and having the following courses and distances according to said plat: Beginning at an iron pin on the north side of Beechwood Avenue, corner of lot No. 20 and running thence with Beechwood Avenue N. 71-55 W. 120 feet to iron pin, corner of lot No. 22; thence with line of said lot N. 20 E. 215 feet to iron pin; thence S. 41-19 E. 130.5 feet to poplar tree; thence S. 18-05 W. 149 feet to the beginning, being the same conveyed to me by Chas. M. Mc Gee by deed dated April 26, 1923.

*This Mortgage Satisfied in Full
my day of *1923*
BY *American Building & Loan Association**