

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. M. Duckett SEND GREETING:

WHEREAS, I, the said J. M. Duckett

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Twenty-three hundred Dollars, to be paid on or before the date when the 8th Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, the said J. M. Duckett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J. M. Duckett

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release, and the said AMERICAN BUILDING

AND LOAN ASSOCIATION

All that certain piece of land located in the County and State aforesaid, just outside of the city limits of Greenville, on the Laurens road, in what is known as Hampton Annex, and being known and designated as lot # 7 of plat made by C. M. Gurgan Jr. and which said plat is recorded in Plat Book F at page 59, and having a frontage on the Laurens road of 50 feet and a depth of 152.92 feet on one side and a depth of 151.6 feet on the other side; and being the same lot of land conveyed to me by H. G. Burtage on the 10th day of April, 1923.

*Pearley Jeff  
C. O. C.*

LIN RELEASED BY SALE UNDER FORECLOSURE  
JUNE 30 DAY OF SEPT. A. D. 1923  
RECORDED IN PLAT BOOK F PAGE 59  
GREENVILLE COUNTY, S. C.

Cancelled of  
J. M. Duckett  
1923

2614