

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I the said

John M. Miller

in and by my certain Bond or obligation bearing even date herewith stand firmly held and bound unto

The Prudential Insurance Company of America in the penal sum of Six Thousand (\$6000.00) Dollars,

conditioned for the payment of the full and just principal sum of Three Thousand Dollars (\$3000.00),

in five years from date at the date and in the amounts as follows, namely:

The full amount from date

and with interest from date at the rate of eight per cent per annum, payable semi annually on the day of October and April of each year, past the principal and interest to bear interest at the rate of eight per cent per annum, as reference being had to said bond will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee.

NOW KNOW ALL MEN, that I the said

John M. Miller Vice President

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Prudential Insurance Company of America according to the condition of the said bond; and also in consideration of the further sum of THREE DOLLARS, to me the said

John M. Miller

in hand well and truly paid by the said The Prudential Insurance Company of America at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents

DO GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America the following described real estate, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in Ward 1 of the City of Greenville, County of Greenville, State of South Carolina, on the north side of Atwood Street and has according to a plat thereof prepared by C.M. Furman, Jr., Engineer the following metes, bounds, courses and distances, to-wit: Beginning at an iron pin on the north side of Atwood Street at a point 828.7 feet in an easterly direction from the east side of Buncombe Street, and running thence N. 42° W. 150 feet to an iron pin; thence N. 48° E 70 feet to an iron pin; thence S. 42° E. 150 feet to an iron pin on the North side of Atwood Street; thence with said Street as the line S. 48° W. 70 feet to the beginning corner. This is known as Lot No. 22 as shown on a plat of property of Sam R. Zimmerman and Ferris M. Williams, recorded in the R.M.C. Office for Greenville County in Plat Book "E" at page 132.



RECORDED AND INDEXED MAY 1945

For Extension of Loan to this Mtg see Mtg Book 1944 page 31. In Extension Agreement see R. C. M. Book 237 Page 48. In Extension Agreement, see R. C. M. Book 240, Page 77.