WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clara L. Griffin

SEND GREETING:

WHEREAS, *I* the said *Clara L. Griffin*

in and by *my* certain ~~Bond~~ *note* or obligation.... bearing even date herewith stand ~~firmly held and bound~~ *indebted* unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA (a corporation duly chartered under the laws of the State of New Jersey, and duly licensed to do business within the State of South Carolina, by the laws of said State) ~~in the penal sum of~~ .... Dollars,

~~conditioned for the payment~~ ~~of~~ *in* the full and just principal sum of *Two Thousand* Dollars ($ *2,000.00*),

with interest thereon from the date hereof, at the rate of *six (6)* per cent. per annum, said principal sum being payable in installments ~~on the first day of each and every month hereafter, the last installment being payable on the ...... day of .... 192...., and said interest being payable monthly on the same days as the installments of principal, as reference being had to said bond will more fully appear; default in the payment of any installment of principal or interest to render the whole debt due at the option of the Mortgagee.~~

NOW KNOW ALL MEN, That *I* the said *Clara L. Griffin*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Prudential Insurance Company of America, a corporation as aforesaid, according to the condition of the said bond; and also in consideration of the further sum of THREE DOLLARS, to *me*

the said *Clara L. Griffin* -

in hand well and truly paid by the said The Prudential Insurance Company of America at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said The Prudential Insurance Company of America the following described real estate, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in the county and State aforesaid, in the city of Greenville on the Eastern side of White hall Street being a portion of lots known and designated as lots nos. 11 and 12, Section A of the plat of the Stone Land Company, which plat is recorded in the R. M. C. Office for Greenville county in Plat book A, at Pages 337-345 and having, according to a recent survey thereof made by C. M. Furman Jr. June 7th 1929, the following metes and bounds, to-wit:-

Beginning at an iron Pin on the Eastern side of White hall Street, 150 feet from the northeastern intersection of Randall and Whitehall Streets, and running thence S. 85° 39' E 140 feet to an iron Pin; thence N. 1° 41' E. 50 feet to an iron Pin thence N. 85° 39' W. 140 feet to an iron Pin in the line of White hall Street thence along the Eastern side of White hall Street, S. 1° 41' W. 50 feet to the point of beginning, and being the same lot of land conveyed to me by H. B. Springs by deed dated February 4, 1926, and recorded in the R. M. C. Office for Greenville county in deeds Volume 108 at Page 112.

Privilege is given to make additional payments on the principal of the said note at any interest payment date; such additional payments however shall be not less than One hundred dollars at any One payment and shall also be in multiples of the Monthly installments payments on account of Principal.

Of Ten ($10.00) Dollars each on the first day of each and every month here after, the last installment (being the balance of Principal remaining due) being payable on the 1st day of June 1934 and said interest being payable monthly on the same days as the instalments of Principal as reference being had to said note will more fully appear; default in the payment of any instalment of principal or interest to render the whole debt due at the Option of the Mortgagee.

Release of mortgage within [illegible] paid satisfied and cancelled by The Prudential Insurance Company of America. Valentine Howell, Vice President. Witness [illegible]

SATISFIED AND CANCELLED OF RECORD *19* DAY OF *Aug. 1940*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *1:30* O'CLOCK *P.* M. *#1805*

For Extension Agreement see R. E. M. Book 237 page 72.
For Extension Agreement See " 264 " 27.