

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. C. & Nancy Sullivan

SEND GREETING:

WHEREAS, we, the said J. C. & Nancy Sullivan
in and by one certain _____ note _____ in writing, of

even date with these presents, am _____ well and truly indebted to _____

in the full and just sum of Five hundred & Seventy nine & 42/100 dollars.

Dollars, to be paid as follows in quarterly installments

with interest thereon from date _____ at the rate of 8 _____ per cent. per annum to be
computed and paid annually

_____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent.

_____ besides all costs and expenses of collection, to be added to
the amount due on said note _____, to be collectible _____ part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note _____, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That _____ the said J. C. & Nancy Sullivan
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

according to the terms of the said note _____ and also in consideration of the further sum of Three Dollars, to us _____ the said _____

_____ in hand well and truly paid by the said J. C. Milford

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said J. C. Milford

All that certain lot or parcel of land situate
in the County of Greenville state of S. Car.
and in the 10th ward of the city of Greenville,
and fronting on east side of Douglass St.
Seventy-Five feet with a depth of One
hundred & seven feet and bounded as
follows: On south by Aaron Walker, On
east by Logan estate, On north by J. P.
Chappell & J. C. Milford, and on the west by
Douglass St. Being the lot this day deeded
to us by J. C. Milford and This paper is given
to secure balance due on purchase money.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED BY _____