

THE STATE OF SOUTH CAROLINA,  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H.E. Batson

SEND GREETING:

WHEREAS, I, H.E. Batson

in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

Aurie Kirksey

in the full and just sum of Two thousand and no 100  
Dollars, to be paid one year after date

with interest thereon from day date until paid  
computed and paid annually

13th until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference being thereunto had, as more fully appear.

NOW, KNOW ALL MEN, That I, H.E. Batson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Aurie Kirksey

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

H.E. Batson

in hand well and truly paid by the said

Aurie Kirksey

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Aurie Kirksey, her heirs and assigns:

All that lot of land situate on the North side of David Street, in the City and County of Greenville, South Carolina, being described as follows:

Beginning at a stake on the North side of David Street, at the corner of Lot No. 1, and runs thence S. 24 E. along David Street 62 feet; thence N. 72 E. 145 feet; thence N. 12-20 W. 88.1 feet; thence in a straight line to the beginning corner on David Street, being a part of lot No. 2 of the J.H. Maxwell lands as per survey of W.D. Neeves and being part of the lands conveyed to me by C.M. Baker by deed recorded Vol. 48, page 477.

*PAID AND CANCELLED OF  
RECORDED 16th DAY OF  
JAN 1914  
AURIE KIRKSEY  
FOR GREENVILLE COUNTY, S. C.  
WALKER, STONE & COMPANY  
# 650*

*paid and cancelled  
13th day of Jan 1914  
Aurie Kirksey*