

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said Frank F. Leigh
in and by my certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

E. N. Green
in the full and just sum of Four hundred and fifty and 00/100
Dollars, to be paid Three years after date

with interest thereon from the date hereof at the rate of seven per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and to enforce this mortgage, said note further providing for an attorney's fee of ten per centum

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Frank F. Leigh

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. N. Green

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

Frank F. Leigh in hand well and truly paid by the said E. N. Green

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said E. N. Green.

All that certain piece, parcel or lot of land situate,
lying, and being on Birnie Street in Ward 5 of The
city of Greenville, county and state aforesaid and
having the following metes and bounds, to-wit;
Beginning at an iron pipe on corner of Birnie
Street and an alley, and running thence with
Birnie street N. 60 W. 27-1/8 feet to an iron pipe; Thence
S. 30-19 W. 54.7 feet to an iron pipe; Thence S. 60 E. 27-1/8
feet to an iron pipe on alley ^{above} referred to; Thence with
line of said alley N. 30-19 E. 54.7 feet to the beginning
corner, and being a portion of the land this day
conveyed to me by E. N. Green. This mortgage is
given to secure the credit portion of the purchase
price.

Handwritten notes and stamps:
#3475
Satisfied with Cash in 6/15/20
22
513
30
10/15/20
15