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THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, George L. Parker of the state and county aforesaid
SEND GREETING:

WHEREAS, I, George L. Parker, the said George L. Parker,
in and by my certain promissory note in writing, of
even date with these presents, and well and truly indebted to

R. G. Tilman
in the full and just sum of One Thousand (\$1,000.00)
Dollars, to be paid One year from date

with interest thereon from the date at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, or the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, George L. Parker, the said George L. Parker
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. G. Tilman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said George L. Parker
in hand well and truly paid by the said R. G. Tilman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said R. G. Tilman

All that lot of land situate in the state and county aforesaid
near the Laurens Road and East of the City of Greenville
designated as Lot No. 11 in Sub-division of Eastover as
shown by plat recorded in Plat Book I, page 42: said
lot has a frontage of 65 feet on Beechwood Avenue, a
depth of 136.4 feet along line of lot No. 10, a depth of 141.4
feet along line of lot No. 12 and a width of 72 feet in
the rear and is the same lot conveyed to me by G. B. Lee
by deed dated September 27, 1922 to be recorded.
On this lot is situate a five room residence and this
mortgage is a first lien on the property.

State of South Carolina,
County of Greenville.
For value received I hereby transfer and assign the within mortgage and the note which it
secures to American Building and Loan Association, without recourse on me. This Dec. 1, 1925.
Attest:
A.P. DuBose
C.S. Sanford. R. G. Tilman

Assignment recorded December 2nd, 1925 at 10:05 A.M.