

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. W. Carpenter

SEND GREETING:

WHEREAS, I, the said D. W. Carpenter
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

J. S. Allen
in the full and just sum of Two Hundred Twenty Five and 25/100
Dollars, to be paid one hundred fifty dollars one year from date
and \$115.63 two years from date

with interest thereon from date at the rate of 10 per cent. per annum to be
computed and paid annually until the full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of three dollars besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage): as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said D. W. Carpenter
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. S. Allen
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to him the said J. S. Allen
in hand well and truly paid by the said D. W. Carpenter

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said J. S. Allen

All that certain parcel piece or lot of land in the State
and county aforesaid and having the following metes
and bounds beginning at an Iron spike on the south
side of Moore street and running thence with the
said street N. 74.30 E. 60 feet to the corner of lot # 17
and an iron pin thence S. 12.58 E. 142.5 feet to an
iron pin on an alley thence S. 76.13 N. 60 feet to an
iron pin, thence N. 12.58 West 140.6 feet to the
beginning corner being designated as Lot # 18 as
shown by plat. Said premises is sold with reference
to a 12 foot alley on south side of said lot which
is to remain open for use of land owners.

This Mortgage Satisfied in Full
18th day of April 1924
J. S. Allen
Attorney in Fact
for WALKER, EVANS & COBBELL CONVEYANCE CO., GREENVILLE, S. C.

SEE SATISFACTION
HERE TO ATTACHED

Witness
J. S. Allen
D. W. Carpenter