

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Susan M. Morris

of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of Eighteen hundred and no/100 (\$ 1800.00.) Dollars, payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at five and one-quarter (5 1/4) per centum per annum from date to and including the first day of

January 1929, which shall be known as the preliminary interest payment, and thereafter with interest on the whole amount of said principal sum remaining from time to time unpaid at the rate of five and one-quarter (5 1/4) per centum per annum payable semi-annually, both principal and interest being payable on an amortization plan, in thirty-five (35) semi-annual installments of one hundred Twelve (\$ 112.50.) Dollars and fifty cents, each, and a final installment of ninety-one (\$ 91.96.) Dollars and ninety-six cents, the first installment being payable on the first day of January, 1930, and the next installment on the first day of

and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount that shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Federal

Land Bank of Columbia, its successors or assigns,

All that certain Piece, Parcel or tract of land containing one hundred Twelve and one-fourth (112 1/4) acres, more or less, situate, lying and being in Butler Township, Greenville County, State of South Carolina, having such shapes, metes courses, and distances as will more fully appear by reference to a Plat thereof made by G. M. Furman, Jr., Surveyor, on the 7th day of June 1928, and attached to the abstract of title now on file with the Federal Land Bank of Columbia, South Carolina, the same being bounded on the north by the Lands of Mrs George Vaughn; on the east by lands of Sloan Stroud; on the south by lands of Henry Smith; and on the west by lands of Jansey Wordden, and being the identical tract of land conveyed by deed from A. W. Halliday to S. M. Morris, of date January 1, 1923, said deed being recorded in Deed Book No. 97, at Page 317, in the office of the Register of mesne conveyances for Greenville County, State of South Carolina, to which reference is made for a more complete description of the same.

LIEN RELEASED BY SALE UNDER EXECUTION
JUNE 18 DAY OF
SEE JUDGEMENT ROLL NO. 6-3
E. J. Mastle

Attest
Pearle B. Hunter
Deputy R. M. C.

SEARCHED AND INDEXED BY
RECORDED 18th DAY OF Aug 1932
W. A. Freshman
At 2:45 P.M. # 7058