

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That J. J. Baker

of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of

Eighteen Hundred + 20/100 (\$1,800.00) Dollars, payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at five and one-half (5 1/2) per centum per annum from date to and including the first day of

January, 1923, which shall be known as the preliminary interest payment, and thereafter with interest on the whole amount of said principal sum remaining from time to time unpaid at the rate of five and one-half (5 1/2) per centum per annum payable semi-annually, both principal and interest being payable

on an amortization plan, in Sixty-eight (68) semi-annual installments of fifty-eight (\$58.50)

Dollars and fifty cents, each, and a final installment of fifty-eight (\$58.34)

Dollars and thirty-four cents, the first installment being payable on the first day of July, 1923, and the next installment on the first day of January, 1924

and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount that shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Federal

Land Bank of Columbia, its successors or assigns, All that certain tract of land in Oaklawn Township,

Greenville County, State of South Carolina, containing 41 acres, more or less, bounded on the North by lands of J.H. Campbell, on the east by lands of Thos. Davis and W.A. Davis on the south by lands of Jas. Jenkins and on the west by lands of W.A. Cason, as set forth upon a plat of same made by Wm.F. Lee, Surveyor on Apr. 12, 1920, copy of which plat is on file with the Federal Land Bank of Columbia.

Also all that tract of land in the Township, County and State aforesaid, containing 49 1/2 acres, more or less, bounded on the north by lands of W.A. Cason and W.H. Coker on the east by lands of W.B. Coker and W.A. Davis, on the South by lands of J.W. Washington, and on the west by lands of W.A. Cason, all of which is set forth upon a plat of same by Wm.F. Lee, Surveyor, copy of which is on file with the Federal Land Bank of Columbia.

Lien Released By Sale Under  
Foreclosure 24 day of April  
A.D. 1936 See Judgment Roll  
No. E-5717  
E. J. J. J.  
MASTER

Attest  
Allice J. J. J.  
Deputy  
at 10:50 A.M.  
# 4778