

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That, *J. Sallie I. Traynham*

of the County and State aforesaid, herinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of *Fifteen Hundred & no/100* (\$ *1500.00*) Dollars, payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at *six (6)* per centum per annum from date to and including the first day of *May 1922*, which shall be known as the preliminary interest payment, and thereafter with interest on the whole amount of said principal sum remaining from time to time unpaid at the rate of *six (6)* per centum per annum payable semi-annually, both principal and interest being payable on an amortization plan, in *sixty five (65)* semi-annual installments of *fifty-two* (\$ *52.50*) Dollars and *fifty* cents, each, and a final installment of *forty-three* (\$ *43.79*) Dollars and *seventy-nine* cents, the first installment being payable on the first day of *November 1922*, and the next installment on the first day of *May 1923* and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full and providing that in event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount that shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Federal

Land Bank of Columbia, its successors or assigns, All that certain piece, parcel or tract of land

containing *45 1/2* acres, more or less, situate, lying and being on the West side of Augusta Road, in Dunklin Township, County of Greenville, State of South Carolina, having such shapes, metes, courses and distances as will more fully appear by reference to a plat thereof, made by J.H. Cox, Surveyor a copy of which is attached to abstract on file with the Federal Land Bank of Columbia and being bounded by lands of Tom Huff, Mrs. G.G. Cason, J.H. Traynham, R.E. Chapman and others. Being the same tract of land conveyed to me, Sallie I. Traynham by W.I. Raines by deed dated Nov. 16th, 1918 and recorded in the R.M.C. Office for Greenville County in Volume 42 page 578.

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book 120, at Page 68 and now owned by the undersigned.

Nov. 8-1930.
In the presence of:
E. L. Brooks
Edna J. Cannon

The Federal Land Bank of Columbia
By: *J. H. Daniel*
President
Attest: *R. N. Taylor*
Secretary

SATISFIED AND CANCELLED OF RECORD
3 DAY OF *Sept.* 19*34*
Oliver Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:52* O'CLOCK *A.M.* NO. *19917*

