

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, D. F. Bradley

of the County and State aforesaid, herinafter called parties of the first part, whether one or more, SEND GREETING:  
WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of

Twenty Four Hundred + no 100 (\$2400.00) Dollars,  
payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the  
United States of America, entitled "The Federal Farm Loan Act," bearing interest at six (6) per centum per annum from date to and including the first day of

November 1921, which shall be known as the preliminary interest payment, and thereafter with interest on the whole amount of said prin-  
cipal sum remaining from time to time unpaid at the rate of six (6) per centum per annum payable semi-annually, both principal and interest being payable

on an amortization plan, in sixty five (65) semi-annual installments of Eighty-four (\$84.00)  
Dollars and no cents, each, and a final installment of Seventy (\$70.05)

Dollars and Five cents, the first installment being payable on the first day of May 1922, and the next install-

ment on the first day of November 1922 and each successive installment on the same day of each succeeding year thereafter until the  
entire principal sum is paid in full, and providing that in event of default in the payment of any installment or installments in accordance with the terms  
thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further  
that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount that shall  
be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board,  
or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by  
said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the  
performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in  
hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof  
is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Federal

Land Bank of Columbia, its successors or assigns, All that certain piece, parcel or tract of land situate,

lying and being in Dunklin Township, Greenville County, State of South Carolina, on the  
West side of Reedy River and on the north side of Monroe's Bridge Road, and nearly  
touching said Reedy River near the Laurens Line, bounded on the east by lands of Thomas-  
Sullivan, on the north by the lands of the estate of Mrs. Latimer, on the west by lands  
of John Strader and on the south by lands of Henry Shumate's and Thomas Sullivan,  
containing 112 acres, more or less, and being the same tract of land conveyed to the  
said D.F. Bradley by W.M. Caldwell by deed dated September 12, 1917, and recorded in Vol.  
46, page 536, R.M.C. Office for Greenville County, South Carolina, and having such  
shapes, Metes, courses and distances as will more fully appear by a plat thereof  
made by James P. Wilson, Surveyor, September 15th, 1921.

*attest  
Ollie Farnsworth  
at 12:30 P.M.*

**LIEN RELEASED BY SALE UNDER FORECLOSURE**  
**23 DAY OF July A. D. 1927**  
**SEE JUDGEMENT ROLL No. 10-5377**  
**G. Sumner**  
**Master.**