day of.

Rickardsou (L. S.)
Notary Public for South Carolina.

Recorded...

THE FEDERAL LAND BANK OF COLUMBIA.

water relations or in anywise incident or

attie Garrett

		- y t	Form L-2G. South Carolins—Corporation	en e	its successors or assigns for- warrant and forever defend
		gra Mag	THE FEDERAL LAND BANK OF COLUM	IBIA.	t the said parties of the first e same or any part thereof.
			SATISFACTION OF MORTGAGE		if the said parties of the first igns, the said debt or sum of
					neaning of said note and this d effect. , executors, administrators or
	-1		STATE OF SOUTH CAROLINA,		ements now on said premises, r wind storm, in such sum or
	*	rubr (1) Litera			1 by The Federal Land Bank 1 ay appear at the time of the
	•		County or Greenville		m the sum or sums collected
*			1. Date of MortgageAu		by this mortgage or subject econstruction of the buildings
	•	ar di	T. I. Garrett 2. Consideration \$3000 3. Maturity DateAmorti		ue, all taxes, liens, judgments,
			Mortgagor, 4. Date of RecordingAug		rators or assigns, shall fail to I fail to pay said taxes, liens,
1	- <u>i</u>	300 € 300 €	5. Recorded in Mortgage I	Book 120 at	id insurance and pay the pre- with the party of the second
		70		Greenville	ney so advanced for the pay- part thereof and the repayment il be secured by this mortgage,
			Mortgagee. / County.		rties to whom such payments emium, tax, lien, judgment or
		especial Several	Whereas, Payment in full has been made		d or thereafter at the time the ediate default in the insurance
		javilla 1930 (1			or elsewhere herein provided. tors, administrators or assigns,
					on as they now are, and will yed from the proceeds of the
				garagan da santa da Ristria	i is approved; or, (2), with the rm Loan Act and amendments
		yi. r			plication for the loan secured
		i kan sali Tan			itors or assigns, shall as afore- is mortgage shall be null and
		ا کا دران دارد دارد دارد دارد	the above described mortgage is hereby declared fully satisfied and the lien t IN WITNESS WHEREOF, the said The Federal Land Bank of		tents as they become due and de in the insurance agreement
		34% 42	presents to be signed by Howard C. Arnold, its President		re not kept in as good repair the proceeds derived from the id The Federal Land Bank of
	1 . 4 3		to be hereunto affixed by the wark the consideration of the constant of the co	7th	th all accrued interest and all any kind, shall at once be-
		14. P	of June 19 24 .		erest, costs and attorney's fees. n action for foreclosure of this
	1	lets :	THE FEDERAL LAND	BANK OF COLUMBIA	lso recover of the said parties Bank of Columbia for profes-
			Signed, sealed and delivered BY		in the judgment of foreclosure tents thereof, and for the per-
		100	in the presence of	esacciona	st part hereby assign, set over d premises for each and every
		- 2011. - 31	DAM M	President.	ng collection of the same; and igns, shall be entitled to have
			ATTEST:		arising therefrom during such
		41	MA Strang	crem	tors or assigns, shall hold and te conditions and covenants of
				Secretary.	ties of the first part, that when herein described prior to the
			STATE OF SOUTH CAROLINA,		te which it secures, a note and
		4:	COUNTY OF RICHLAND	•	
			Personally appeared before me C. L. Thomas	* * * * * * * * * * *	
			who, being duly sworn, says that he saw the above named The Federal Land B	, ,	
) 		Howard C. Arnold, itsPresident, and Howard XXXX seal and as its act and deed deliver the foregoing satisfaction for the uses and]	mold, its Secretary, sign.	and the second s
				essed the execution thereof.	
	10		Sworn to before me this the 7th	III.	
			day ofJune, 19 24.	Morno	
			Let Al Duran		ust in the year
		ر ور رفي	Notary Public in and for S. C.		in the one hundred and forty-
			The foregoing satisfaction recorded this the day	of , 19	·4.
		7	The folegoing satisfaction recorded than the	•	(Seal.)
			in Book of Mortgages, at page,		(Seal.)
		,	en e n en		
10					}=====================================
		នុវៈ បើ		Common Pleas and General	
		314 0	Sessions for	County.	witnessed the execution thereof.
					•
		đ.,			0000
		7			1
791		i din L			
		-	TE OF SOUTH CAROLINA,	•	AZIONOMITON OF DOWER.
į		Cou	I Das M. Richardson	1	Notary Public for South Carolina,
	.	do l	ereby certify unto all whom it may concern, that Mrs. Cttil Ha	vett	
		ź	7. 2. Garrett	***************************************	the wife of the within named
			this day appear before me, and, upon being privately and separately examined by me, or		
		puls: of C	on, dread or fear of any person or persons whomsoever, renounce, release and force olumbia, its successors or assigns, all her interest and estate, and also her right and tioned and released. 2 \mathcal{A} \mathcal{L}		
		men	Given under my hand and seal, this		
٠,		day	of1921 }	· / ? L	, · · · · · · · · · · · · · · · · · · ·

ingust