

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Francis M. Cooper of the State and County aforesaid

SEND GREETING:

WHEREAS, I, Francis M. Cooper

in and by my certain promissory note in writing of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of Seven Hundred Dollars (\$700.00) Dollars,

to be paid on or before the date when the Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of eight per cent per annum payable weekly on or before Saturday night of each and every week until paid in full; and if

then said debt shall become immediately due and payable together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or the proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Francis M. Cooper

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Francis M. Cooper

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

CAN BUILDING AND LOAN ASSOCIATION

All those lots numbered 33 and 34 in Woodside Circle, a subdivision of the Phos L. Woodside heirs on the Rutherford Road, near the corporate limits of the City of Greenville, State and County aforesaid, as per plat of said subdivision made by C. M. Purman Jr. C. E. March 1920 and recorded in R. M. C. Records for Greenville County; these being two of the lots conveyed to me by Phos L. Goldenwith by deed dated May 15, 1922 recorded in vol. 74, page 382 R. M. C. Records for said County.

This Mortgage Satisfied in Full  
day of Feb 1924

Witness my hand